



STATE OF ARIZONA

*Statewide Write-in Candidate*  
**NOMINATION PAPER**  
**DECLARATION OF QUALIFICATION**  
**A.R.S. §§ 16-311, 16-312**

You are hereby notified that I, the undersigned, am a candidate for the office of Governor for the HUMANITARIAN Party, at the 2018 General Election to be held on Tuesday, November 6, 2018.

I will have been a citizen of the United States for 25 years before my election and will have been a citizen of Arizona for 2 years before my election. I am 25 years old and my date of birth is 04/07/1993, and therefore I will meet the Constitutional and/or statutory age requirement for taking said office. I have resided in the State of Arizona for 2 years, and have resided in Maricopa County for 2 years.

Residential Address:  
12602 W Cambridge Avondale AZ 85392

Post Office Address:  
12602 W Cambridge Ave Avondale AZ 85392

Name in the exact manner you wish it to appear on the notice of write-in candidates:

**Gibson II**  
\_\_\_\_\_  
LAST NAME

**James "MarvelMan"**  
\_\_\_\_\_  
FIRST NAME

I declare, under penalty of perjury, that the information in this Nomination Paper and Declaration of Qualification is true and correct, and that at the time of filing I am a resident of the State of Arizona, that I have no final, outstanding judgments against me of an aggregate of \$1,000 or more that arose from failure to comply with or enforcement of campaign finance law, and as to all other qualifications, I will be qualified at the time of election to hold the office that I seek. If running in the General Election, I further certify that I am not disqualified from running as a write-in candidate pursuant to A.R.S. § 16-312(F).

**Tuesday, August 28, 2018**  
**/S/ James "MarvelMan" Gibson II**