



STATE OF ARIZONA

*Legislative Write-in Candidate*  
**NOMINATION PAPER**  
**DECLARATION OF QUALIFICATION**  
**A.R.S. §§ 16-311, 16-312**

You are hereby notified that I, the undersigned, am a candidate for the office of State Senator - District No. 29, for the REP Party, at the 2018 General Election to be held on Tuesday, November 6, 2018.

I will have been a citizen of the United States for 40 years before my election and will have been a citizen of Arizona for 40 years before my election. I am 40 years old and my date of birth is 06/26/1978, and therefore I will be at least 25 years of age upon taking said office. I have resided in the State of Arizona for 22 years, have resided in Maricopa County for 22 years, and I have resided in Legislative District No. 29 for 3 years.

Residential Address:

12740 W INDIAN SCHOOL RD APT Y108 LITCHFIELD PARK AZ 85340

Post Office Address:

None supplied.

Name in the exact manner you wish it to appear on the notice of write-in candidates:

**CARPENTER**

LAST NAME

**Charles**

FIRST NAME

I declare, under penalty of perjury, that the information in this Nomination Paper and Declaration of Qualification is true and correct, and that at the time of filing I am a resident of the district which I propose to represent, that I have no final, outstanding judgments against me of an aggregate of \$1,000 or more that arose from failure to comply with or enforcement of campaign finance law, and as to all other qualifications, I will be qualified at the time of election to hold the office that I seek. If running in the General Election, I further certify that I am not disqualified from running as a write-in candidate pursuant to A.R.S. § 16-312(F).

**Monday, August 13, 2018**  
**/S/ Charles CARPENTER**