



STATE OF ARIZONA
Federal Candidate
NOMINATION PAPER
DECLARATION OF QUALIFICATION
A.R.S. § 16-311

You are hereby notified that I, the undersigned, am a candidate for the office of U.S. Representative in Congress - District No. 2, seeking the nomination of the Republican Party, at the 2018 Primary Election to be held on Tuesday, August 28, 2018, and at the 2018 General Election to be held on Tuesday, November 6, 2018, should I be nominated.

I will have been a citizen of the United States for 33 years before my election and will meet the Constitutional age requirement for the office I seek, and when elected, be an inhabitant of the state from which I am chosen.

Residential Address:
1273 Leon Way Sierra Vista AZ 85635

Post Office Address:
None supplied.

Name in the exact manner you wish it to appear on the ballot:

Martin

LAST NAME

Brandon

FIRST NAME

I declare, under penalty of perjury, that the information in this Nomination Paper and Declaration of Qualification is true and correct, and that I meet all of the Constitutional requirements for holding said office.

Monday, May 21, 2018
/S/ Brandon Martin