



STATE OF ARIZONA
Legislative Candidate
NOMINATION PAPER
DECLARATION OF QUALIFICATION
A.R.S. § 16-311

You are hereby notified that I, the undersigned, am a candidate for the office of State Representative - District No. 16, seeking the nomination of the Republican Party, at the 2018 Primary Election to be held on Tuesday, August 28, 2018, and at the 2018 General Election to be held on Tuesday, November 6, 2018, should I be nominated.

I will have been a citizen of the United States for 67 years before my election, will have been a citizen of Arizona for 41 years before my election, and I will be at least 25 years of age upon taking said office. I have resided in Pinal County for 10 years and in Legislative District No. 16 for 10 years before my election.

Residential Address:
1930 EAST TONTO APACHE JUNCTION AZ 85119

Post Office Address:
None supplied.

Name in the exact manner you wish it to appear on the ballot:

FILLMORE

LAST NAME

JOHN

FIRST NAME

I declare, under penalty of perjury, that the information in this Nomination Paper and Declaration of Qualification is true and correct, and that at the time of filing I am a resident of the district which I propose to represent, that I have no final, outstanding judgments against me of an aggregate of \$1,000 or more that arose from failure to comply with or enforcement of campaign finance law, and as to all other qualifications, I will be qualified at the time of election to hold the office that I seek.

Monday, May 7, 2018
/S/ JOHN FILLMORE