

**STATE OF ARIZONA  
Federal Candidate  
NOMINATION PAPER  
DECLARATION OF QUALIFICATION  
A.R.S. § 16-311**

You are hereby notified that I, the undersigned, am a candidate for the office of **U.S. Representative in Congress - District No. 2**, seeking the nomination of the **Republican Party**, at the **2020 Primary Election** to be held on **Tuesday, August 4, 2020**, and at the **2020 General Election** to be held on **Tuesday, November 3, 2020**, should I be nominated.

I will have been a citizen of the United States for **35** years before my election and will meet the Constitutional age requirement for the office I seek, and when elected, be an inhabitant of the state from which I am chosen.

Residential Address:

**9581 East Ozark Street Tucson AZ 85748**

Post Office Address:

**PO Box 1436 Sierra Vista AZ 85635**

Name in the exact manner you wish it to appear on the ballot:

**Martin**

\_\_\_\_\_  
LAST NAME

**Brandon**

\_\_\_\_\_  
FIRST NAME

I declare, under penalty of perjury, that the information in this Nomination Paper and Declaration of Qualification is true and correct, and that I meet all of the Constitutional requirements for holding said office.

**Tuesday, March 31, 2020  
/S/ Brandon Martin**